

**NOTICE OF ANNUAL MEETING  
OF THE BOARD OF DIRECTORS OF THE  
SOUTH MARYLAND CREEK RANCH METROPOLITAN DISTRICT**

PUBLIC NOTICE IS HEREBY GIVEN that the annual meeting of the Board of Directors (the “**Board**”) of the South Maryland Creek Ranch Metropolitan District (the “**District**”), Summit County, Colorado, on July 29, 2025, at 10:30 a.m., for the purpose of addressing those matters set forth below. The meeting will be held virtually via Zoom. To virtually join the meeting, please visit the following link or call the following phone numbers:

<https://us02web.zoom.us/j/82130997351>

Meeting ID: 821 3099 7351

One tap mobile

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This meeting is open to the public.

**AGENDA**

1. Call to Order.
2. Presentation regarding the status of public infrastructure projects within the District.
3. Presentation regarding outstanding bonds.
4. Review of unaudited financial statements.
5. Open floor for questions. Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn.